FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

IA ETHICS AND CAMPAIGN DISCLOSURE BD. Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2010 MAY 19 AM 9:31

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) **FORM** Term Davis kness for Jefferson County Treat IMPORTANT: Indicate by # type of committee you are reporting for: [5]
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party DR-2 DISCLOSURE (Rev. 12/2009) REPORT (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (For Office Use Only 11) Local Ballot issue Comm. # CANDIDATE COMMITTEES ONLY: Logged in Candidate Name Political Party (if applicable) Scanned Tern Davis Republican Computer District (if Senate or House) Office Sought Audited Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. ERSON FILING REPORT DATE SIGNED I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 1 (report date) CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election છ.<u>.છ</u>.10 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held *Tefferson* STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) YES CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| The American Marketine and American | A (Rev. 07/03) | MONETARY RECEIPTS |
|-------------------------------------|-----------------------|------------------------------|
| ion) | | CK THIS BOX IF NDING FORM |

Resource .

SCHEDULE

COMMITTEE NAME (Must be same as on Statement of Organization)
TEXT DAVIS KNESS for Jefferson County Treasurer

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF 1D NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP | AMOUNT | √ IF FOR |
|------------------|----------------------------------|-------------------------------------------------------|-------------------------------|----------|-----------------|
| (MM/DD/YR) | AND PAC CHECK NUMBER | | TO CANDIDATE* (if applicable) | RECEIVED | FUND- RAISER |
| 03/27/10 | ок# 4049 | Aleta Mottet 1166 Highway 1, Fairfield | | \$ 00 | INCOME |
| 03/27/10 | 1D# CK# 6916 | GEORGE + Jean Dauts 106-B E. Monroe, Fairfield | Grandpatents (paternal) | 100- | |
| 04/25/10 | iD# ск# 3845 | Pichard + Mary Reed 709 S. Mayle, Fairfield | | 20- | ~ |
| 04/25/10 | ID# CK# 5123 | Tom Gampath P.D. Box H, Fairfield | | 25- | |
| 04/25/10 | ID# CK#5639 | Jim + Joan Salts 2223 185th St. Fairfield | | 50- | |
| 04/25/10 | ID# CK# 9590 | lewis E. Whithey 601 S. Main, Fairfield | | 50 - | / |
| 04/25/10 | CK# 188D | Brunt Wheth 50 E. Jefferson, Fairfuld | | 50- | \ |
| 04/25/10 | ск#9485 | Rod + Bev Nelson 403 W. Maple, Libertyville | | 50 - | Y |
| 04/25/10 | ID# CK#AGO | Rich + Jan Reever 2579 HW 1, Fairfield | · | 100- | ~ |
| 04/25/10 | CK# 1190 | John + Bourb McMahon 1107 Wedgewood Cir, Fairfield | | 100- | - |
| | | | SUB-TOTAL | \$ 1045 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of ____

TOTAL (if last page of this schedule)

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| A (Rev. 07/03) | MONETARY RECEIPTS |
|-----------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATES FOR THE PARTY.

SCHEDULE

COMMITTEE NAME (Must be same as on Statement of Organization)
TETTI DOVIS KNESS FOY JEFFORSON COUNTY Treasurer

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

1. CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE | PAC ID NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP | AND BO | T |
|------------------------|-------------------------------|---------------------------------|-----------------|--------------------|--------------------|
| RECEIVED (MM/DD/YR) | (if applicable) AND PAC CHECK | | TO CANDIDATE* | AMOUNT RECEIVED | √ IF FOR FUNID- |
| | NUMBER | | (if applicable) | | RAISER INCOME |
| 4.31 1.5 | ID# | Megan B. Hunt | | | 1 |
| 04/25/10 | CK# 1064 | 1104 S. 2rd St. Fairfield | | \$ 100- | |
| i | ID# | | | | |
| Milantia | CK# (n) | Larry Bentler | | | |
| 04/25/10 | CK# 6304 | 2714 Stockport Rd, Fairfield | | 250- | │└┴┴┤ |
| | ID# | Patrick + Susan Kessel | | | |
| 04/25/10 | CK# 33913 | 412 Heatherwood Cir. Fairfield | | 500- | / |
| 0 1/21/10 | ID# | | | | |
| الد الدم | CK# ASS | Rose McMahon | | | |
| 04/25/10 | CHSH | 1109 Louden Dr. Fairfield | | 50- | |
| , , | ID# | Rustin Lippincott | | | Г |
| 04/25/10 | CK# CASH | 503 E. Pierce, Fairfield | | 50 - | |
| | ID# | | | 70 | , |
| 04/25/10 | CK# Cana | KIM WINSLOW | | | ~ |
| 07/25/10 | ск# 5020 ID# | 1936 216th St. Fairfield | | 25 - | |
| |) IU# | Martha Flinspach | | | |
| 04 26 10 | CK# · | 3301 W. Jefferson, Fairfield | | 25 | |
| | ID# | Steve + Sus an Booth | | | · |
| rul a die | CK# | | | E> - | |
| 04/26/10 | CK# 1203 | 2101 Libertyville Rd, Fairfield | | 50- | |
| | | Jane Rowe | | | |
| 0422/10 | CK# 38Le5 | 511 South Est, Fairfield | | 25- | L |
| | ID# | Michele Greiner | | | |
| 04/27/10 | ck# 8952 | 1 | | 25- | |
| - 10.110 | 0.0 | 701 S. Cromwell, Fairfield | CUD TOTAL | 20 | |
| | | | SUB-TOTAL | 1122 | |

TOTAL (if last page of this schedule)

Page 2 of 4 (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surmame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds) | (Rev. 07/03) | RECEIPTS |
|---------------------------------------------------------------|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | | CK THIS BOX IF NDING FORM |
| Tomi Davis Kness for Jefferson county Treasurer | | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|
| 64/22/10 | , i | Rick Thompson 1823 22312 St. Libertyville | | \$ 50 - | |
| 04/30/10 | CK# 1252 | Dave Neft 2272 Glasgowka, Fairfield | | 25- | |
| 04/30/10 | CK# 5864 | Ginny Hughes 2366 229th St. Fairfield | | 50- | |
| 05/03/10 | ID# CK# 8292 | Craig Foss 411 Heatherwood Cir. Fairfield | | 25- | |
| 05/03/10 | CK# 1021 | Floyd Gourley 2110 Spruce, Fairfield | | 50- | |
| 05/03/10 | CK# 3024 | John + Deb Martin P.D. BOX 1958, Fairficia | | 75- | |
| 05/03/10 | CK#6334 | Jane Adam 1002 Greentree, Richland | | 100- | |
| 05/06/10 | CK# 3465 | Edmund J. Osby 610 Park St. Fairfield | | 100- | |
| 05/06/10 | ID# CK# 992 | Charles Kessler 1924 185th St, Fairfield | | 25- | |
| 05/10/10 | ID# CK# 4376 | Maxine French 505 Kingman Cir. Fairfield | | 15- | |
| | | | SUB-TOTAL | 15K- | |

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(for Schedule A)

TOTAL (if last page of this schedule)

SCHEDULE

MONETARY

Roselvenia

CONTRIBUTIONS -- MONEY TAKEN IN

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | (Rev. 07/03) | MONETARY RECEIPTS |
|---------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) TENT DAVIS KNESS For JEHELTSTN COUNTY TYEASUREY | | ECK THIS BOX IF ENDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED | PAC ID NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP | AMOUNT | |
|------------------|--------------------------------------|---------------------------------|--------------------------------|----------|--------------------------------------------------|
| (MM/DD/YR) | (If applicable) AND PAC CHECK NUMBER | | TO CANDIDATE* (if applicable) | RECEIVED | √ IF FOR FUND- RAISER |
| l . | ID# | Bob Kasmusson | | | INCOME |
| 05/10/10 | CK#11896 | 1104 South D. Fairfield | | \$ 25- | <u> </u> |
| i 1 | ID# | Rose kennedy | | | |
| 05/10/10 | CK# 5568 | 503 Hillside Dr. Fairfield | | 25- | |
| 1. | ID# | Manin 'Petc' NUSTIN | - | | |
| 05/10/10 | CK# CASH | 2305 Middle Hasgow, Fairfield | | 100- | |
| | ID# | Jim + Nancy Howas | | | İ |
| 05/13/10 | CK# 4523 | 502 Hillste Dr. Fairfield | | 50- | |
| 1 , | | Jim + Becky stoner | | | |
| 05/13/10 | CK# 2732 ID# | 1747 Mahogany, Fairfield | | 25- | |
| | | | | | |
| | CK# | | | | L |
| | ID# | | | | |
| | CK# | | | | |
| - , | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | | | SUB-TOTAL | .00G | |

TOTAL (if last page of this schedule)

SCHEDULE

Research

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| Set | 884 |
|-----|-----|
| | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Terri Davis Kness for Jefferson County Treasurer

| | OALIGID LOW | To decreasing about | Trensmer | |
|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | ID# | Terri kness | Deimburge Converd | |
| 15/14/10 | CK# 001 | 504 Kingman Cir Fairfield Iowa State Bank | Reimbluse-for yard signs, pumphlets + Website | \$1,286.35 |
| | ID# | Inwa State Bank | alareve for | |
| 04/06/10 | CK# Direct Withdraw | 55 South 4th St, Fairfield | Courpaign acct | 17.20 |
| | ID# | KMCD RADIO | Radio Advertisements | |
| 05/14/10 | CK#1002 | South Court, Fairfield | | 47600 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | · |
| | ID# | | | |
| | Ск# | | | |
| <u> </u> | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | · | |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$1,779,02

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expanditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 1 | of | 1 |
|------|---|----|---|
| 9- | | O, | |

COMMITTEE NAME (Must be same as on Statement of Organization)

TETTI DAVIS KNESS TOR JEFFELSON COWHY TRACUTER

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

| | SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
|---------------------------------|-------------------------------|--------------------------|
| CHECK THI IF AMENDIN FORM | | |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE | | has be | ess of whether an invoice en received. |
|------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|
| INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
| 4.22.10 | Friticial Ledger 112 Enst Brondway Priviled A 52506 | Newspaper Howertising | 65.70 |
| 4.23.10 | Phirfield Ledger 112 Epst Brokermy Frantych 14 52656 | Newspaper Makertising | [‡] 39.42 |
| 4.20.10 | Deb Davis 1844 Uberynlle Rd Ubertyville, 19 62567 | Print advertising | 12.47 |
| 4.21.10 | Deb Davis 1844 Ubertynik Rd Libertynik At 52567 | Postage | * 36.40 |
| | | | |
| | | | |
| | | | |
| | \$153.99 | | |
| | \$153.99 | | |
| *If actual figure is | of (for Schedule D) | | |

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.